

**Bolsover District Council**

**Council on 21<sup>st</sup> May 2025**

**Standards Committee Annual Report**

**Report of the Director of Governance and Legal Services & Monitoring Officer**

<b>Classification</b>	This report is public.
<b>Report By</b>	Jim Fieldsend Director of Governance and Legal Services & Monitoring Officer

**PURPOSE/SUMMARY OF REPORT**

For Council to consider the Standards Committee Annual Report on the work it has undertaken during the municipal year 2024/25.

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**REPORT DETAILS**

**1. Background**

- 1.1 At the end of each municipal year, the Standards Committee produces an annual report of the work it has undertaken during the year for consideration by Annual Council.

**2. Details of Proposal or Information**

- 2.1 For Council to consider the Standards Committee Annual Report which sets out the work of the Committee during the municipal year 2024/25.
- 2.2 The Annual Report 2024/25 is attached as Appendix 1 to this report.

**3. Reasons for Recommendation**

- 3.1 To enable the Council to consider the Annual Report of the Standards Committee in relation to its work during the municipal year 2024/25.

**4. Alternative Options and Reasons for Rejection**

- 4.1 This report is to inform the Council of the work of the Standards Committee therefore there are no alternative options.

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## **RECOMMENDATION(S)**

That Council notes the Standards Committee Annual Report 2024/25.

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## **IMPLICATIONS:**

<b><u>Finance and Risk</u></b> Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>	
<b>Details:</b> None arising from this report.	
On behalf of the Section 151 Officer	
<b><u>Legal (including Data Protection)</u></b> Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>	
<b>Details:</b> None arising from this report.	
On behalf of the Solicitor to the Council	
<b><u>Staffing</u></b> Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>	
<b>Details:</b> None arising from this report.	
On behalf of the Head of Paid Service	
<b><u>Equality and Diversity, and Consultation</u></b> Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>	
<b>Details:</b> None arising from this report.	
<b><u>Environment</u></b> Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>	
Please identify (if applicable) how this proposal/report will help the Authority meet its carbon neutral target or enhance the environment.	
<b>Details:</b> None arising from this report.	

## **DECISION INFORMATION:**

<input checked="" type="checkbox"/> <b>Please indicate which threshold applies:</b>	
<b>Is the decision a Key Decision?</b> A Key Decision is an Executive decision which has a significant impact on two or more wards in the District or which results in income or expenditure to the Council above the following thresholds:	Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>
<b>Revenue (a)</b> Results in the Council making Revenue Savings of £75,000 or more or <b>(b)</b> Results in the Council incurring Revenue Expenditure of £75,000 or more.	(a) <input type="checkbox"/> (b) <input type="checkbox"/>

<p><b>Capital (a)</b> Results in the Council making Capital Income of £150,000 or more or <b>(b)</b> Results in the Council incurring Capital Expenditure of £150,000 or more.</p> <p><b>District Wards Significantly Affected:</b>  <i>(to be significant in terms of its effects on communities living or working in an area comprising two or more wards in the District)</i>  Please state below which wards are affected or tick <b>All</b> if all wards are affected:</p>	<p><b>(a)</b> <input type="checkbox"/>      <b>(b)</b> <input type="checkbox"/></p>          <p><b>All</b> <input type="checkbox"/></p>
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<p><b>Is the decision subject to Call-In?</b>  <i>(Only Key Decisions are subject to Call-In)</i></p> <p>If No, is the call-in period to be waived in respect of the decision(s) proposed within this report? <i>(decisions may only be classified as exempt from call-in with the agreement of the Monitoring Officer)</i></p> <p><b>Consultation carried out:</b>  <i>(this is any consultation carried out prior to the report being presented for approval)</i></p> <p> Leader <input type="checkbox"/>   Deputy Leader <input type="checkbox"/>   Executive <input type="checkbox"/>   SLT <input type="checkbox"/>  Relevant Service Manager <input type="checkbox"/>   Members <input type="checkbox"/>   Public <input type="checkbox"/>  Other <input checked="" type="checkbox"/>  Standards Committee 12<sup>th</sup> May 2025 </p>	<p><b>Yes</b> <input type="checkbox"/>      <b>No</b> <input checked="" type="checkbox"/></p>          <p><b>Yes</b> <input type="checkbox"/>      <b>No</b> <input type="checkbox"/></p>          <p><b>Yes</b> <input type="checkbox"/>      <b>No</b> <input type="checkbox"/></p>
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<p><b>Links to Council Ambition: Customers, Economy, Environment, Housing</b></p>
<p>Customers providing excellent and accessible services.</p>

**DOCUMENT INFORMATION:**

Appendix No	Title
1	Standards Committee Annual Report 2024/25

<p><b>Background Papers</b></p> <p><i>(These are unpublished works which have been relied on to a material extent when preparing the report. They must be listed in the section below. If the report is going to Executive, you must provide copies of the background papers).</i></p>
<p>None.</p>